## PATENT APPLICATION FEE DETERMINATION RECORD Live December 8, 2004

Application or Docket Number

10/532817

| CLAIMS AS FILED - PART I  |  |   |                                    |  |                  |                                   |              |                    |  |                         |                     |                        |
|---|--|---|------------------------------------|--|------------------|-----------------------------------|--------------|--------------------|--|-------------------------|---------------------|------------------------|
| L   |  |   | (Column 1)                         |  |                  | (Column 2)                        |              | SMALL ENTITY TYPE  |  | OR                      | OR SMALL ENTI       |                        |
| U.S. NATIONAL STAGE FEES  |  |   |                                    |  |                  |                                   | 7            | RATE               | FEE  | 7                       | RATE                | FEE                    |
| BASIC FEE   |  |   | SMALL E                            | SMALL ENT. = \$ 150  |                  | GE ENT. = \$ 300                  |              | BASIC FEE          | <del>                                     </del> | OR                      | BASIC FEE           | <del></del>            |
| EXAMINATION FEE   |  |   |                                    | Satisfies PCT Article 33(1)-<br>(4) = \$50 / \$ 100  |                  | ther situations = \$ 100 / \$ 200 | 1            | EXAM. FEE          | <b> </b>   | 1                       | EXAM. FEE           | 300                    |
| SEARCH FEE  |  |   | ALL other                          | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400  |                  | ther situations = \$250 / \$500   | 1            | SEARCH FEE         |  |                         | SEARCH FEE          | 200                    |
| FEE FOR EXTRA SPEC. PGS.  |  |   | n                                  | ninus 100 =  |                  | / 50 =                            | 1            | X \$ 125 =         | }  | 1                       | X \$ 250 =          | 400                    |
| TOTAL CHARGEABLE CLAIMS   |  |   | 21                                 | 1 minus 20 = .   |                  | /                                 | 1            | X \$ 25 =          |  | OR                      | X \$ 50 =           |                        |
| INDEPENDENT CLAIMS  |  |   | 1                                  | minus 3 =  | *                |                                   | 1            | X\$100 =           |  | OR                      | X \$ 200 =          | <u>5</u> c             |
| MU  | LTIPLE DEPEN                                   | NDENT CLAIM PR  | RESENT                             |  |                  |                                   | 1            | +\$ 180 =          |  | OR                      | + \$ 360 =          | <b></b> -              |
| * If the difference in column 1 is less than zero, enter "0" in column 2          |  |   |                                    |  |                  | olumn 2                           | ]            | TOTAL              |  | OR                      | TOTAL               | 05.                    |
|   |  |   |                                    |  |                  |                                   |              |                    |  |                         |                     | 7:30                   |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)                     |  |   |                                    |  |                  |                                   | SMALL ENTITY |                    | OR   | OTHER THAN SMALL ENTITY |                     |                        |
| AMENDMENT A   | ·  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                         |                                    | HIGHE - NUMB - PREVIOL - PAID F  | ER<br>USLY       | PRESENT<br>EXTRA                  |              | RATE               | ADDI-<br>TIONAL<br>FEE                           |                         | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **   |                  | =                                 |              | X \$ 25 =          |  | OR                      | X \$ 50 =           |                        |
|   | Independent                                    | *   | Minus                              | ***  |                  | =                                 | ı            | X \$ 100 =         |  | OR                      | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |  |                  |                                   |              | +\$ 180 =          |  | OR                      | + \$ 360 =          | <del></del>            |
|   |  |   |                                    |  |                  |                                   |              | TOTAL ADDIT.       |  | OR L                    | TOTAL ADDIT.<br>FEE |                        |
|   |  | (Column 1)  |                                    |  |                  |                                   |              | -                  |  |                         | ,,,,                |                        |
| 呂   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                         |                                    | (Columi<br>HIGHE<br>NUMBE<br>PREVIOU<br>PAID FO  | ST<br>ER<br>JSLY | PRESENT<br>EXTRA                  |              | RATE               | ADDI-<br>TIONAL<br>FEE                           | T                       | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **   |                  | =.                                |              | X\$25 =            |  | OR                      | X \$ 50 =           |                        |
|   | Independent                                    | *   | Minus                              | ***  |                  | =                                 | ı            | X \$ 100 =         |  | OR                      | X \$ 200 =          | -                      |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |  |                  | ı                                 | + \$ 180 =   |                    | OR   | + \$ 360 =              | · · · ·             |                        |
| * If the entry in column 1 is less than the entry in column 2 write % in column 3 |  |   |                                    |  |                  |                                   |              |                    |  |                         |                     |                        |
| ***   | t the "Highest Nu<br>f the "Highest Nu         | mber Previously Pak<br>mber Previously Pak<br>nber Previously Pak | f For" IN THIS !<br>For" IN THIS ! | SPACE is less the SPACE in the SPACE is less the | han '20',        | , enter "20".<br>enter "3"        | n the        | appropriate box to | n column 1.                                      | . •                     |                     |                        |